

Does God Exist?  
( Divine Creator)

Can't be proven  
but 95% probable

(Cause and Effect)  
Do you accept any  
of the following?

There is a 1 in  $10^{651}$  chance of the DNA amino acids accidentally making up the hemoglobin in your blood that allows you to breath

Missing Link: Evolution is a fact and has been accepted by the Church. It doesn't conflict with a Divine Creator. However there is no evidence that all species evolved from primitive organisms. In fact, new species have historically appeared out of nowhere.

There is no evidence that life emerged from dead matter, thus there is no way life could have started from pure elements

The Big Bang It is an accepted scientific fact that the universe started approximately 15 billion years ago. If there were no God the universe would have to be eternal

The forces that allow the universe to contain stars and planets are fine tuned to the level of 1 part in  $10^{120}$

The Anthropic Principle points out that there are over one hundred variables to this universe, that would have made life as we know it impossible, if they were even slightly different. This Universe had to be finely tuned to the conditions that make the evolution of life possible

Which came first, the chicken or the egg? Since logic tells us that the series of causes must have had a beginning it also tells us that this series must have been started by a Being Who owes His power to bring about such an effect to no one. He always possessed this power and He is the First Efficient Cause. This everyone calls God

Motion: if an object is at rest, how does it acquire motion? It cannot give itself motion because it does not have motion and you cannot give what you do not have. Therefore, it can only receive motion from an object that is already in motion. "Something must have started the ball rolling!" "it is necessary to arrive at a first mover which is set in motion by no other; and this everyone understands to be God."

We say that something is beautiful as it resembles beauty, we say that something is truthful as it resembles truth. There exists varying degrees of perfection that are to be found in objects which are dissimilar, (plants, animals, humans) points towards a common origin of that perfection. This origin of perfection must be absolute in its goodness because one cannot measure goodness unless it is against an absolute standard. This being, which is absolute in its perfection is appropriately called God.

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